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By City Clerk at 12:10 pm, Apr 28, 2023

CITY COUNCIL APPOINTMENTS SUBCOMMITTEE

AGENDA

May 2, 2023 6:00 PM

Blumer Room Memorial Building 150 Concord Street

Framingham, MA 01702

SUBCOMMITTEE MEMBERS

Philip R. Ottaviani, Chair | Adam C. Steiner, Vice Chair | Janet Leombruno

Remote Participation Instructions

When: May 2, 2023 06:00 PM Eastern Time (US and Canada)

Topic: Appointments Subcommittee 5.2.23

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/87337156538?pwd=ZXNqWm1xeFIQRDNMeUhnVFawVFROdz09>

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PUBLIC PARTICIPATION

MINUTES

2/28/23

ACTION ITEMS/DISCUSSION/VOTES

1. **ORDER 2023-008-015**

Upon request of the Mayor, referral to the Appointments Subcommittee, the appointment of Hiranmayi Narasimhan- D3, to the Sustainability Committee.
[Sustainability Committee Youth Member - Appointment Memo with Application to City Council.pdf](#)

2. **ORDER 2023-008-017**

Upon request of the Mayor, referral to the Appointments Subcommittee the appointment of James Divver-D4, to the Board of Health.
[Memo to City Council with Application and Resume Board of Health James Divver Final.pdf](#)

3. **ORDER 2023-008-016**

Upon request of the Mayor, referral to the Appointments Subcommittee the appointment of Susane Santone-D2 and Lee J. Gartenberg- D2, to the Police Advisory Committee.
[Memo to City Council with Applications for Police Advisory Committee reappointments.pdf](#)

4. **ORDER 2023-008-018**

Upon request of the Mayor, referral to the Appointments Subcommittee the appointment of Justin Kapust- D8 and William Evans-D1 as alternate applicants for the Agricultural Advisory Committee.
[Appointment Memo to City Council w Applications - William Evans and Justin Kapust Final.pdf](#)

MEMBER REPORTS

ADJOURNMENT